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| Harrow Council Logo | |
| REPORT FOR: | ANNUAL COUNCIL | |
| Date of Meeting: | 5 May 2021 | |
| Subject: | **APPOINTMENT OF CHAIRS TO COUNCIL COMMITTEES** | |
| Exempt: | No | |
| Enclosures: | None | |

**1. Summary**

* 1. This report sets out the nominations for appointment to Chairs of Council Committees.
  2. Members of Council are requested to consider the nominations and elect a Chair for each relevant Committee.

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| Committee | Nominee  (Conservative Group) | | | Nominee  (Labour Group) |
| Governance, Audit, Risk Management and Standards | **-** | | | **Councillor David Perry** |
| Health and Wellbeing Board | **-** | | | **Councillor Graham Henson** |
| Licensing and General Purposes | **-** | | | **Councillor Primesh Patel** |
| Overview and Scrutiny | **-** | | | **Councillor Sachin Shah** |
| Planning | | **-** | **Councillor Pamela Fitzpatrick** | |
| Pension Fund | | **-** | **Councillor Nitin Parekh** | |

**FOR DECISION**